

**THE HONORABLE DAVID C. NORTON
JURY SELECTION
NOVEMBER 6, 2002**

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF SOUTH CAROLINA**

FILED

OCT 22 2002

**LARRY W. PROPES, CLERK
CHARLESTON, SC**

TO: MEMBERS OF THE BAR TO REPORT FOR JURY SELECTION

**Please take notice that the Honorable David C. Norton, United States District Judge, will
DRAW JURIES ON NOVEMBER 6, 2002, AT 10:00 A.M. in Courtroom I,
Hollings Judicial Center, Meeting Street at Broad, Charleston, South Carolina.**

CASES FOR JURY SELECTION

C/A2:01-0282-18	SWING vs CLOVERLEAF LANDSCAPE
C/A2:01-2476-18	MINNICH vs MED-WASTE INC.
C/A2:01-2612-18	CAREY vs BASS HOTELS
C/A2:01-2987-18	O'NEILL, et. al. vs SHEM CREEK INN
C/A2:01-4007-18	SWEATMAN vs SONIC NORTH
C/A2:01-4379-18	TINDAL vs SPEEDWAY

**October 22, 2002
Marge Passailaigue, Deputy Clerk**

**BY DIRECTION OF COURT
LARRY W. PROPES, CLERK**